### The Hong Kong Institute of Surveyors

Suite 801, Jardine House

One Connaught Place

# Central

Hong Kong

Tel: 2526 3679 Fax: 2868 4612

### APPLICATION FOR INCLUSION IN THE Provisional LIST OF

### expert witness on water seepage disputes

## 1 Personal Details

Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­ Surname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other names (in full) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Tel No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## 2 HKIS Membership

Class (Member/Fellow) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date elected \_\_\_\_\_\_\_\_\_\_\_\_ M’ship No. \_\_\_\_\_\_\_\_\_\_\_\_

### 3 Professional qualifications/membership

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| Name of Institute | Membership Class | Election Date |
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**4** **Details of Present Employer**

Company name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tel No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present position and since when \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5 Details of Experience of acting as expert witness on water seepage disputes** (use separate sheet if insufficient space)

(a) I declare that I have prepared at least 5 expert witness reports on water seepage dispute for litigation purpose in the past 5 years.

(b) I declare that have attended court to give evidence on water seepage dispute.

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| --- | --- | --- | --- |
| Premises/ Parties | Case No.  (if known) | Date of Hearing | Involvement |
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# **6** **Declaration**

(a) I declare that I have not been sued successfully for professional negligence in the past.

(b) I declare that the particulars given on this form are true and accurate to the best of my knowledge.

(c) I confirm that I understand that any false information given herein may lead to disciplinary action by HKIS.

Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_